

**Area 3 & Ohio Envirothon Registration Form**

Please type or neatly print

|  |
| --- |
| **Team Name**: |
| **School Address**: |
| **School Phone**: |

**Grade T-shirt**

**Student Names M/F Level Size**

|  |  |  |  |
| --- | --- | --- | --- |
| Team Captain: |  |  |  |
| Team Member: |  |  |  |
| Team Member: |  |  |  |
| Team Member: |  |  |  |
| Team Member: |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Alternate: |  |  |  |
| Alternate: |  |  |  |
| Alternate: |  |  |  |
| Alternate: |  |  |  |
| Alternate: |  |  |  |

**Advisor 1**

|  |  |
| --- | --- |
| Name: | M/F: |
| Summer address: | Cell #: |
| E-mail address: | T-shirt Size: |

# **Advisor 2**

|  |  |
| --- | --- |
| Name: | M/F: |
| Summer address: | Cell #: |
| E-mail address: | T-shirt Size: |

***NOTES:*** *Only registered team members or alternates* with *signed release forms may participate in the Area or Ohio Envirothon. All teams must be registered by March 15, 2022. Alternate team members must be pre-registered, but may attend the Envirothon only if substituting for a registered team member who is unable to participate.* ***All team members, alternates, and advisors must submit a release form with their registration form or the day of the event to participate.***

**Send completed registration forms by Tuesday, March 15, 2022 to:** [**samanthadaugherty@coshoctoncounty.net**](mailto:samanthadaugherty@coshoctoncounty.net)